

## General Population Statistics

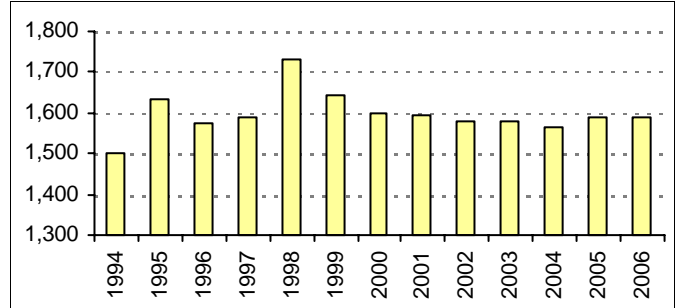
|   | 1990   | 2000   | % Change |
|---|--------|--------|----------|
| <b>AGE AND GENDER</b>                           |        |        |          |
| <b>Total population.....</b>                    | 44,630 | 42,389 | -5.0     |
| Males (All).....                                | 20,438 | 19,679 | -3.7     |
| Females (All).....                              | 24,192 | 22,710 | -6.1     |
| Under 5 years.....                              | 2,513  | 2,562  | 1.9      |
| 5 to 9 years.....                               | 1,959  | 2,131  | 8.8      |
| 10 to 14 years.....                             | 1,764  | 2,018  | 14.4     |
| 15 to 19 years.....                             | 2,056  | 1,573  | -23.5    |
| 20 to 24 years.....                             | 3,086  | 1,674  | -45.8    |
| 25 to 34 years.....                             | 9,383  | 7,426  | -20.9    |
| 35 to 44 years.....                             | 7,101  | 7,841  | 10.4     |
| 45 to 54 years.....                             | 4,357  | 6,190  | 42.1     |
| 55 to 59 years.....                             | 2,091  | 2,091  | 0.0      |
| 60 to 64 years.....                             | 2,384  | 1,753  | -26.5    |
| 65 to 74 years.....                             | 4,140  | 3,492  | -15.7    |
| 75 to 84 years.....                             | 2,832  | 2,648  | -6.5     |
| 85 years and over.....                          | 964    | 990    | 2.7      |
| Median age (years).....                         | 36.8   | 39.5   | 7.3      |
| <b>RACE / ETHNICITY</b>                         |        |        |          |
| One race.....                                   | *      | 41,729 | *        |
| Two or more races.....                          | 42,485 | 38,561 | -9.2     |
| White.....                                      | 598    | 719    | 20.2     |
| Black or African American.....                  | 33     | 57     | 72.7     |
| American Indian and Alaska Native.....          | 1,338  | 2,107  | 57.5     |
| Asian.....                                      | 13     | 6      | -53.8    |
| Native Hawaiian and Other Pacific Islander..... | 163    | 279    | 71.2     |
| Some other races.....                           | *      | 660    | *        |
| HISPANIC OR LATINO                              | 738    | 787    | 6.6      |
| Hispanic or Latino.....                         | 43,892 | 41,602 | -5.2     |
| Not Hispanic or Latino.....                     | 41,913 | 38,058 | -9.2     |
| White alone, Not Hispanic.....                  |        |        |          |
| <b>HOUSEHOLD TYPE</b>                           |        |        |          |
| <b>Total households.....</b>                    | 18,819 | 19,011 | 1.0      |
| Family Households (families).....               | 11,325 | 10,779 | -4.8     |
| With own children < 18.....                     | 4,093  | 4,395  | 7.4      |
| Married-couple.....                             | 8,916  | 8,636  | -3.1     |
| With own children < 18.....                     | 3,386  | 3,635  | 7.4      |
| Female householder, no husb....                 | 1,886  | 1,669  | -11.5    |
| With own children < 18.....                     | 615    | 643    | 4.6      |
| Nonfamily households.....                       | 7,494  | 8,232  | 9.8      |
| Householder living alone.....                   | 5,773  | 6,501  | 12.6     |
| Householder 65+.....                            | 2,578  | 2,385  | -7.5     |
| Households with under 18.....                   | 4,326  | 4,592  | 6.1      |
| Households with 65+.....                        | 5,866  | 5,313  | -9.4     |
| Average household size.....                     | 2.36   | 2.22   | -5.9     |
| Average family size.....                        | 3.00   | 2.91   | -3.0     |

Source: U.S. Census 1990, 2000

## Environment and Recreation

Open Space Protected Acres: 149

### Water Usage: Yearly Water Use (Million Gallons)



Source: Massachusetts Department of Environmental Protection

### Water Supply System: Arlington-MWRA

\* MWRA: Massachusetts Water Resources Authority

## Civic Engagement and Governance

### Form of Government:

Board of Selectmen - Representative Town Meeting

### Voting

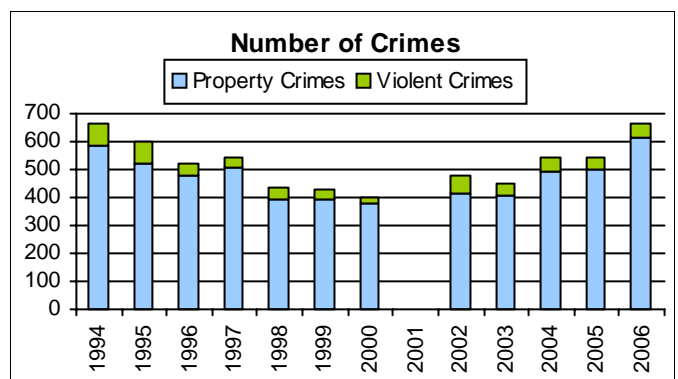
#### State Election Party Enrollment

|                           | 2002 | 2004  | 2006  |
|---------------------------|------|-------|-------|
| <b>Registered Voters</b>  | 2788 | 29744 | 27987 |
| <b>Democrat</b>           | 1356 | 14846 | 13889 |
| <b>Republican</b>         | 288  | 2881  | 2464  |
| <b>Unenrolled</b>         | 1145 | 11998 | 11442 |
| <b>Population Over 18</b> | 3460 | 34605 | 34605 |

2000 US Census

Source: Massachusetts Secretary of the Commonwealth

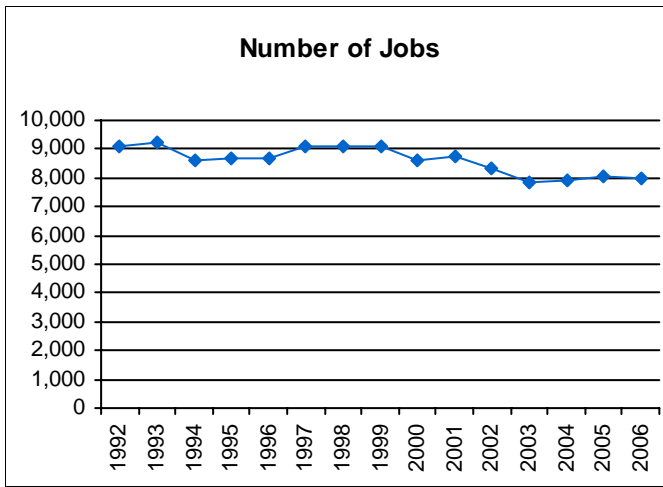
## Public Safety



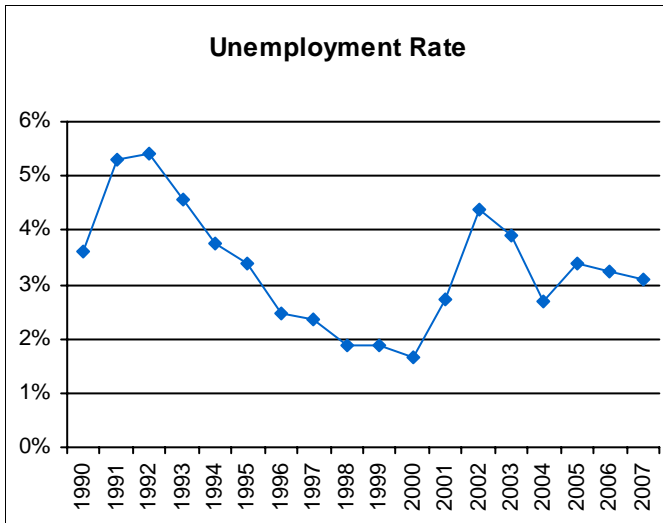
Source: Massachusetts State Police

Blank years indicate missing/incomplete data

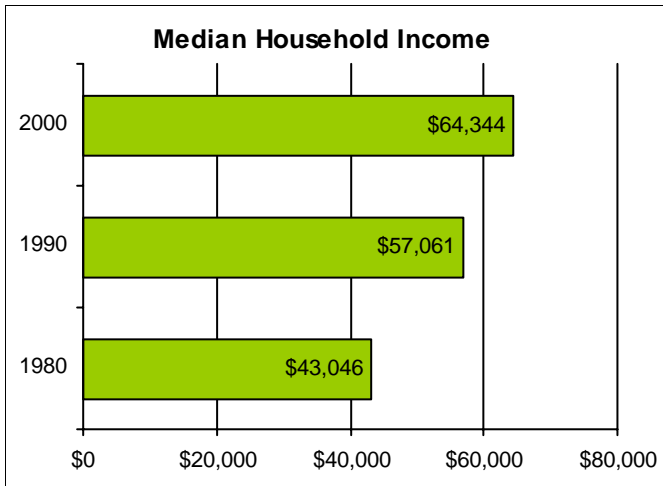
## Economy



Source: Massachusetts Department of Workforce Development

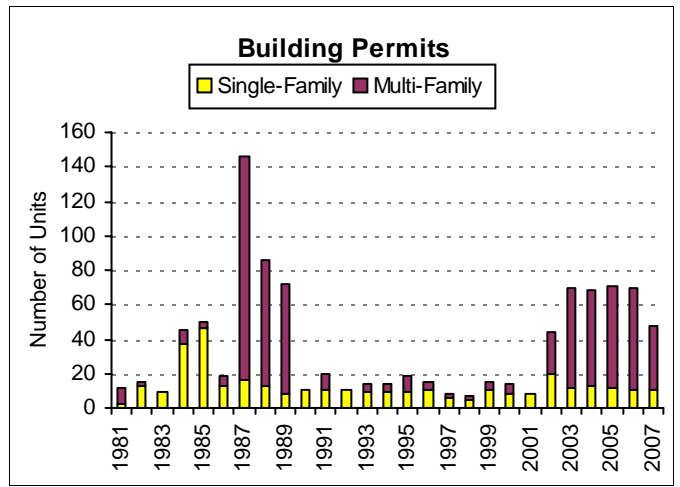


Source: Massachusetts Department of Revenue

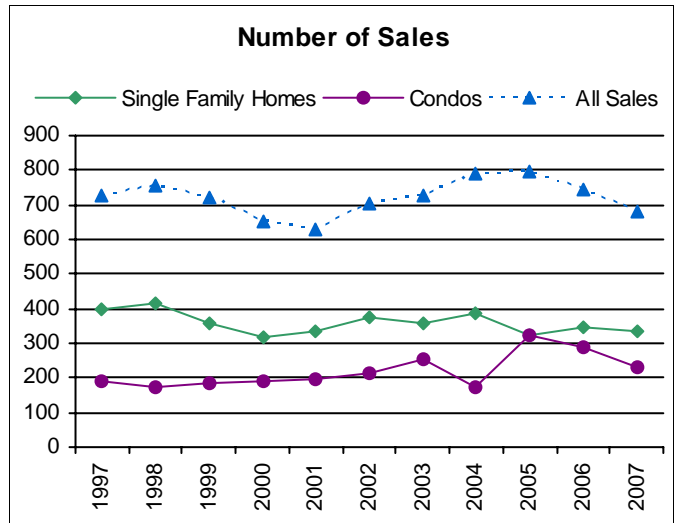


Source: 2000 US Census, SF3  
Numbers adjusted for inflation.

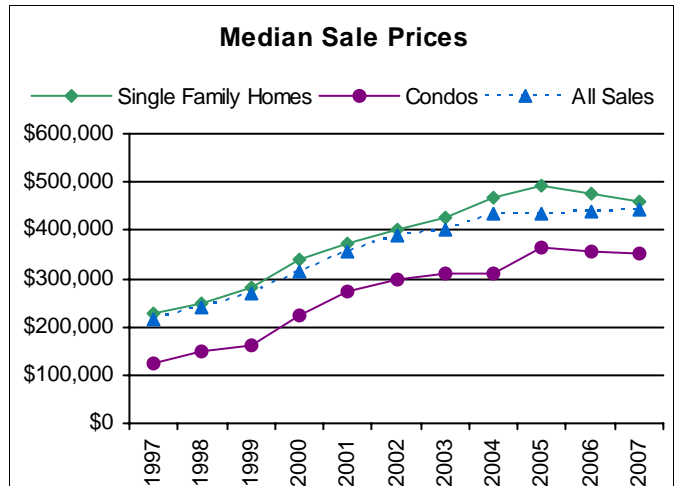
## Housing



Source: US Census Building Permits Survey



Source: Banker & Tradesman



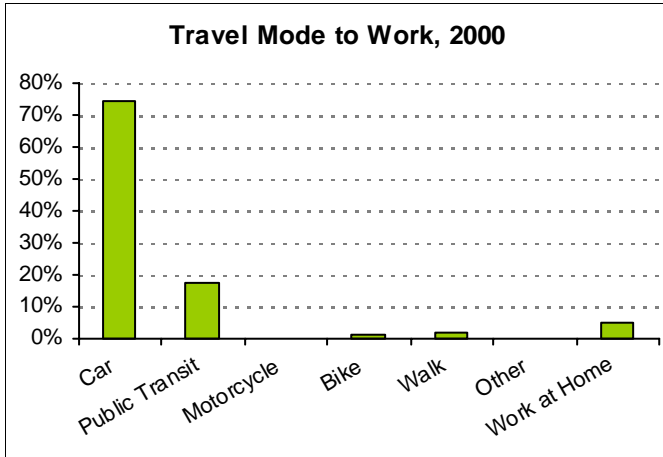
Source: Banker & Tradesman

## Transportation

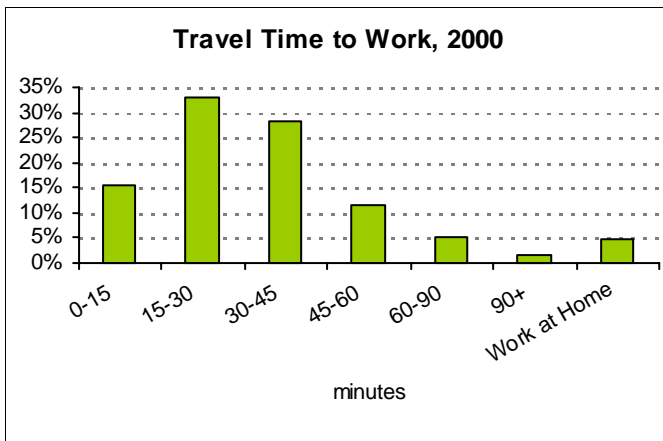
### Journey-to-Work

|                                      |         |
|--------------------------------------|---------|
| Workers who travel within community: | 3,450   |
| travel from outside to community:    | 5,176   |
| travel from community to outside:    | 20,250  |
| Net Commuters:                       | -15,074 |

Source: US Census Transportation Planning Package 2000

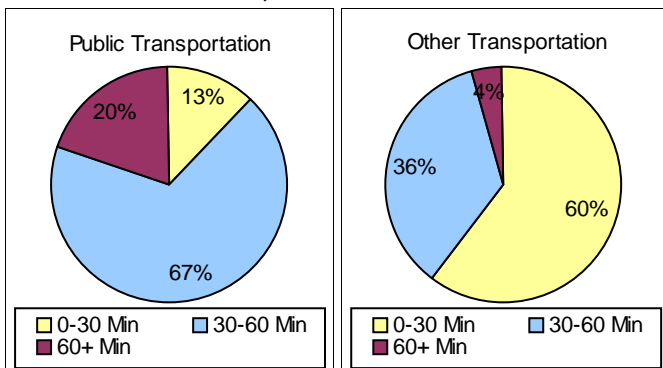


Source: US Census 2000



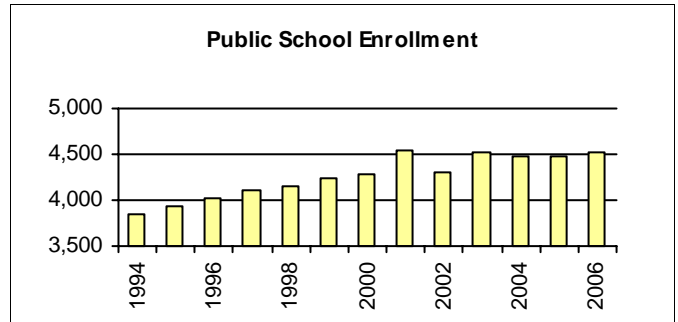
Source: US Census 2000

### Travel Time to Work, 2000

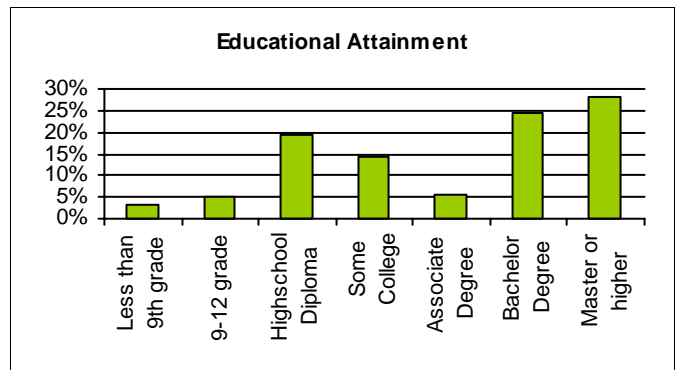


Source: US Census 2000

## Education

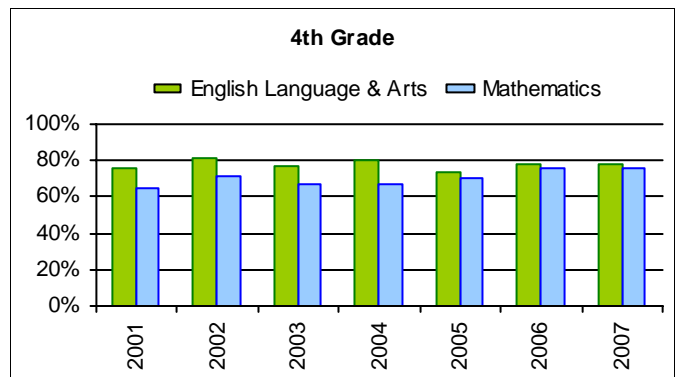


Source: Massachusetts Department of Education

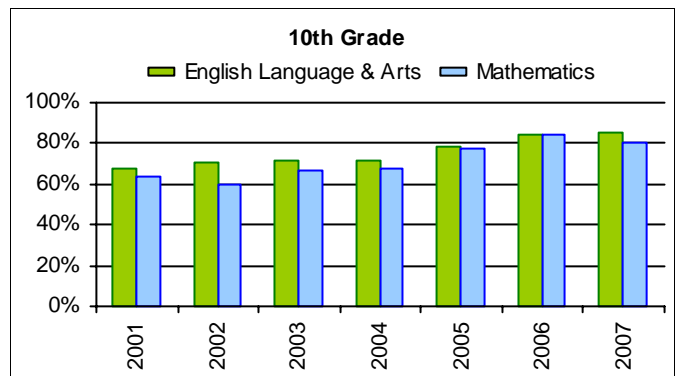


Source: US Census 2000

### MCAS - Percent of Proficient



Source: Massachusetts Department of Education



Source: Massachusetts Department of Education

**ARLINGTON**  
 Massachusetts

**Legend**

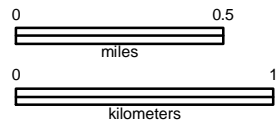
-  Town Boundaries
-  Open Space
-  Water
-  Major Roads

Area of Detail within Metro Boston



All data and analysis not otherwise credited are the property of the Metropolitan Area Planning Council (MAPC). For further information, contact MAPC at 617-451-2770.

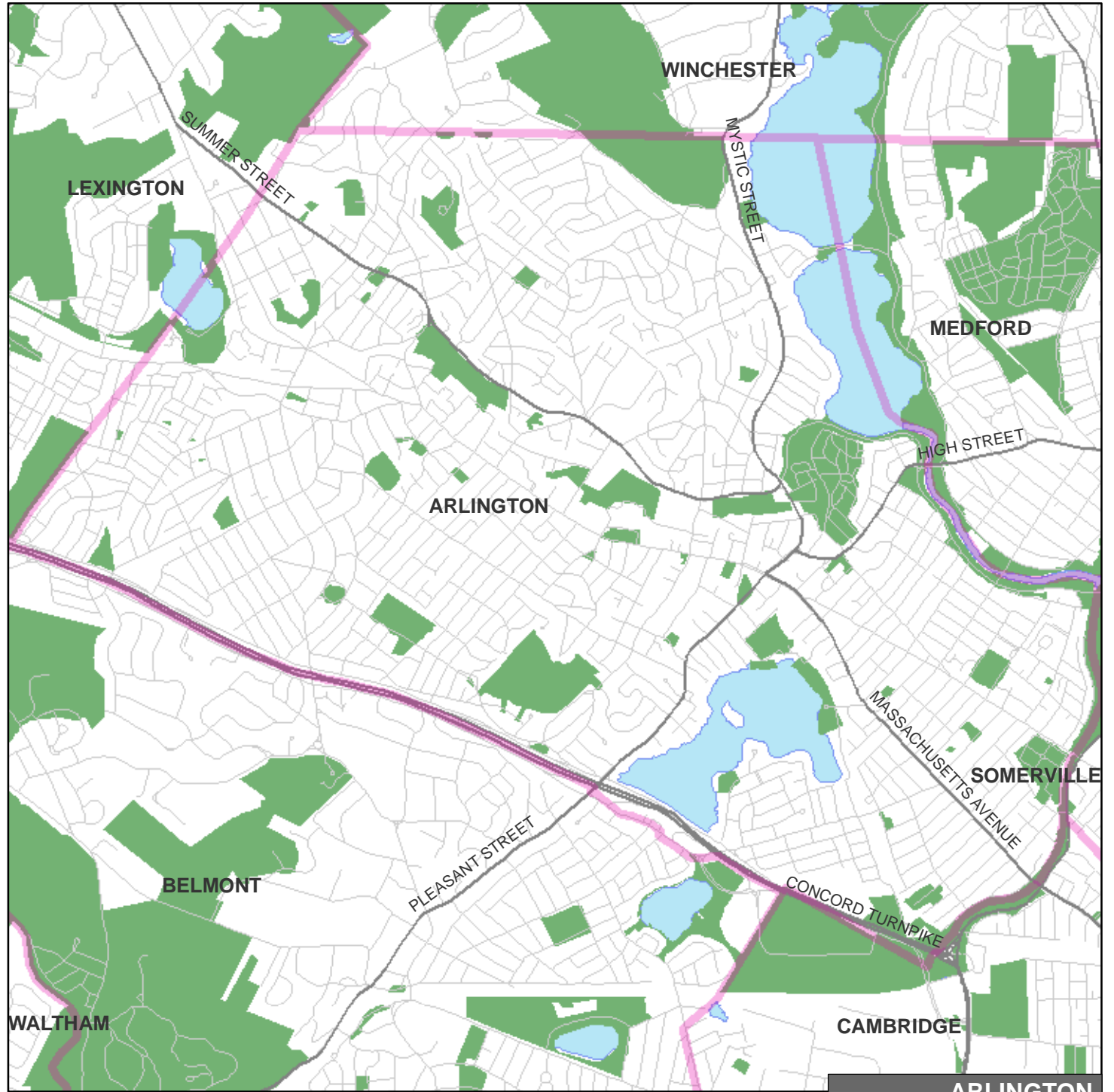
**DATA SOURCES**  
 MassGIS and MAPC



SCALE: 1:29,380



Aug 04, 2006



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