

## General Population Statistics

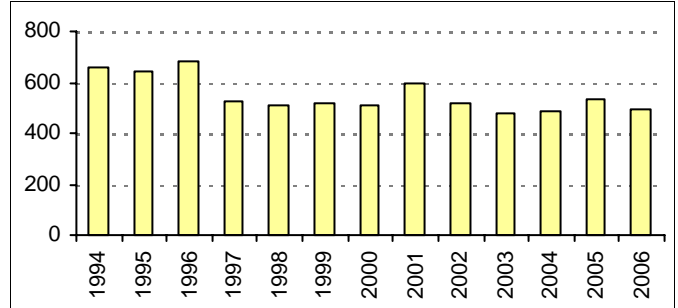
	1990	2000	% Change
<b>AGE AND GENDER</b>			
<b>Total population.....</b>	14,877	15,314	2.9
Males (All).....	7,315	7,503	2.6
Females (All).....	7,562	7,811	3.3
Under 5 years.....	1,274	1,077	-15.5
5 to 9 years.....	1,028	1,172	14.0
10 to 14 years.....	958	1,233	28.7
15 to 19 years.....	1,055	907	-14.0
20 to 24 years.....	1,033	576	-44.2
25 to 34 years.....	3,012	2,301	-23.6
35 to 44 years.....	2,542	3,000	18.0
45 to 54 years.....	1,644	2,211	34.5
55 to 59 years.....	627	764	21.9
60 to 64 years.....	564	590	4.6
65 to 74 years.....	763	903	18.3
75 to 84 years.....	308	483	56.8
85 years and over.....	69	97	40.6
Median age (years).....	31.9	36.3	13.8
<b>RACE / ETHNICITY</b>			
One race.....	*	15,185	*
14,540	14,844	2.1	
White.....	155	140	-9.7
Black or African American.....	29	19	-34.5
American Indian and Alaska Native.....	108	131	21.3
Asian.....	5	5	0.0
Native Hawaiian and Other Pacific Islander.....	40	46	15.0
Some other races.....	*	129	*
Two or more races.....			
HISPANIC OR LATINO	139	184	32.4
Hispanic or Latino.....	14,738	15,130	2.7
Not Hispanic or Latino.....	14,443	14,717	1.9
White alone, Not Hispanic.....			
<b>HOUSEHOLD TYPE</b>			
<b>Total households.....</b>	5,050	5,557	10.0
Family Households (families).....	4,165	4,282	2.8
With own children < 18.....	2,068	2,104	1.7
Married-couple.....	3,505	3,588	2.4
With own children < 18.....	1,761	1,746	-0.9
Female householder, no husb....	487	492	1.0
With own children < 18.....	240	259	7.9
Nonfamily households.....	885	1,275	44.1
Householder living alone.....	696	1,010	45.1
Householder 65+.....	267	340	27.3
Households with under 18.....	2,182	2,246	2.9
Households with 65+.....	851	1,076	26.4
Average household size.....	2.94	2.75	-6.5
Average family size.....	3.25	3.15	-3.1

Source: U.S. Census 1990, 2000

## Environment and Recreation

Open Space Protected Acres: 1,017

### Water Usage: Yearly Water Use (Million Gallons)



Source: Massachusetts Department of Environmental Protection

### Water Supply System: Bellingham-Local

\* MWRA: Massachusetts Water Resources Authority

## Civic Engagement and Governance

### Form of Government:

Board of Selectmen - Open Town Meeting

### Voting

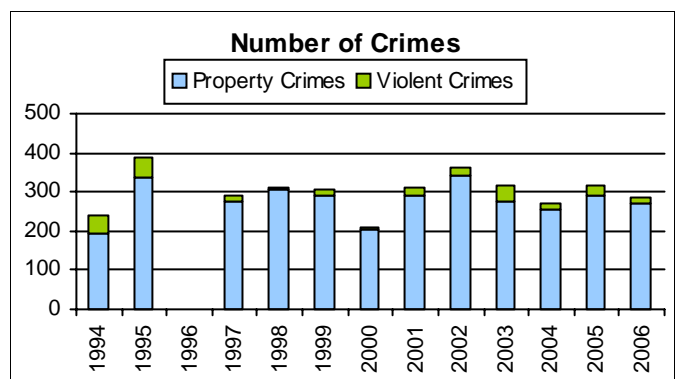
#### State Election Party Enrollment

	2002	2004	2006
<b>Registered Voters</b>	955	10099	9917
<b>Democrat</b>	295	3160	3024
<b>Republican</b>	125	1400	1379
<b>Unenrolled</b>	534	5536	5451
<b>Population Over 18</b>	1120	11204	11204

2000 US Census

Source: Massachusetts Secretary of the Commonwealth

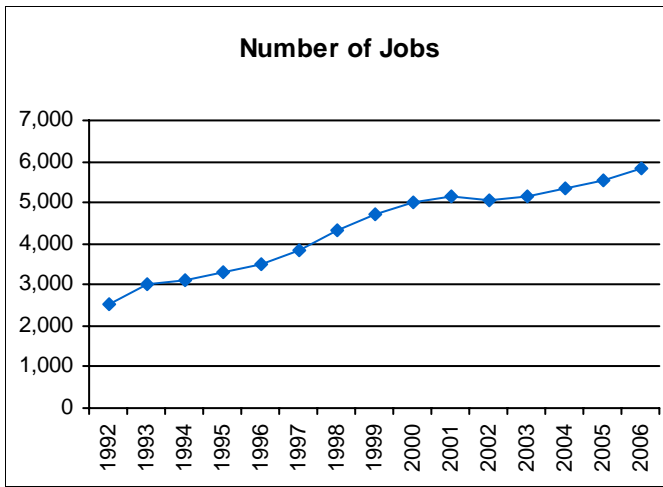
## Public Safety



Source: Massachusetts State Police

Blank years indicate missing/incomplete data

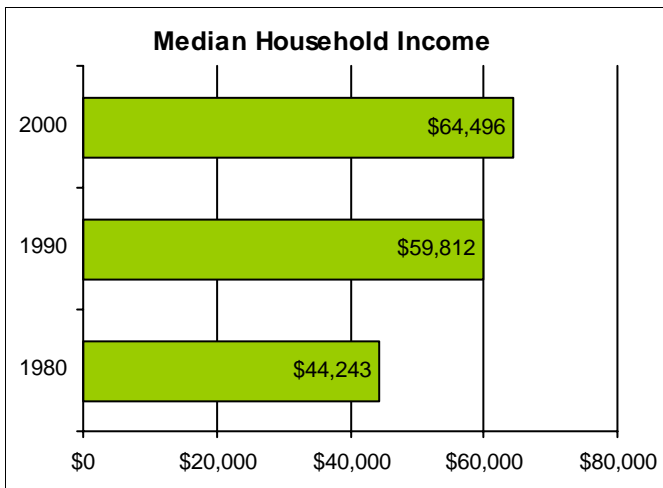
## Economy



Source: Massachusetts Department of Workforce Development

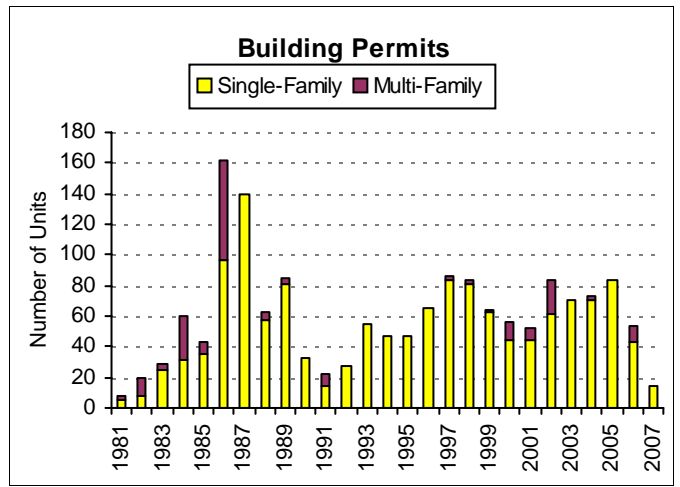


Source: Massachusetts Department of Revenue

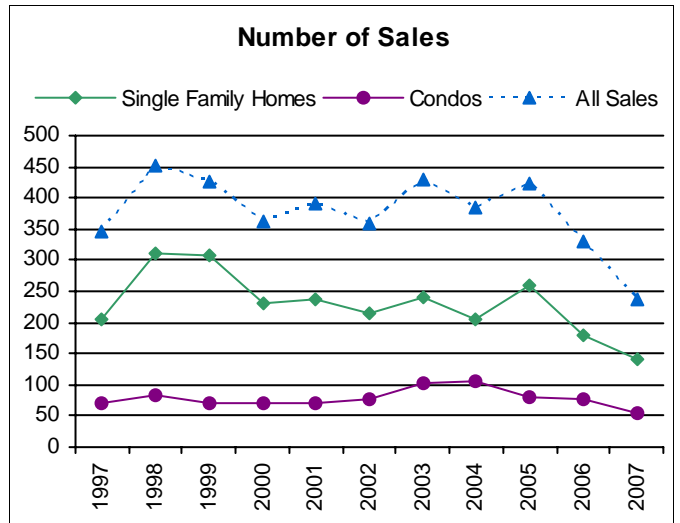


Source: 2000 US Census, SF3  
Numbers adjusted for inflation.

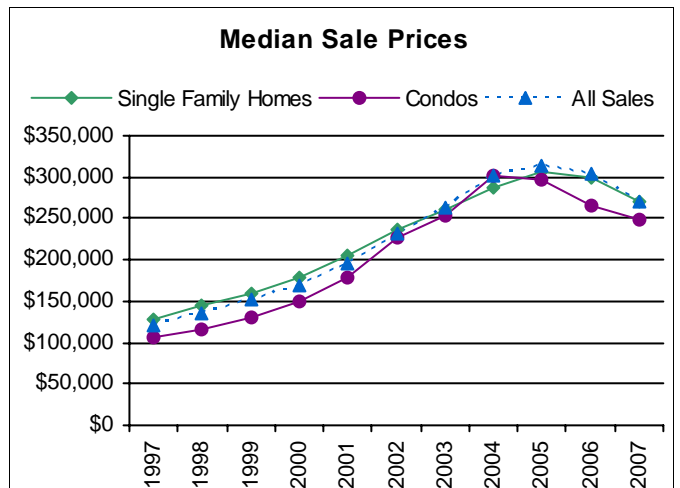
## Housing



Source: US Census Building Permits Survey



Source: Banker & Tradesman



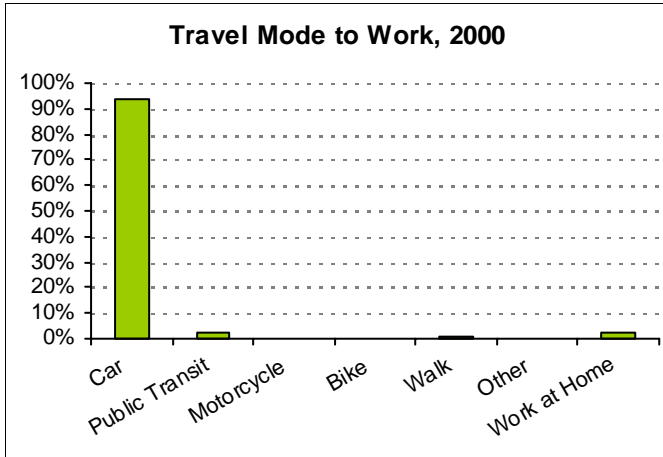
Source: Banker & Tradesman

## Transportation

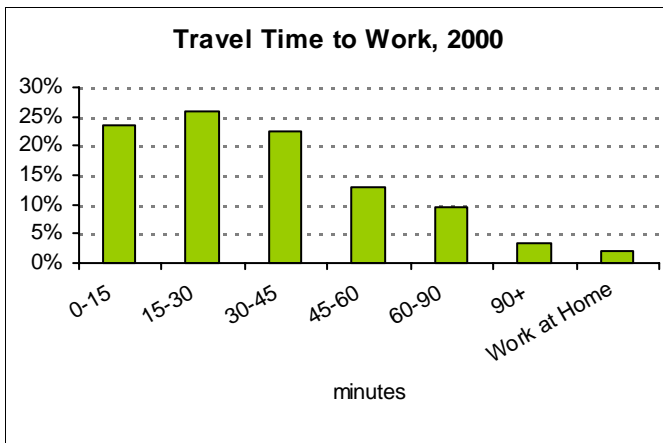
### Journey-to-Work

Workers who travel within community:	1,385
travel from outside to community:	3,722
travel from community to outside:	7,056
Net Commuters:	-3,334

Source: US Census Transportation Planning Package 2000

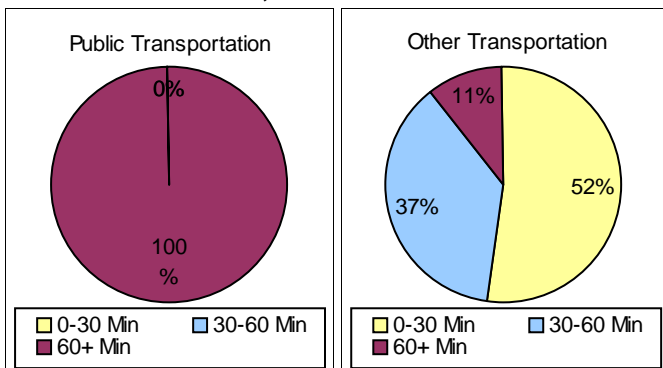


Source: US Census 2000



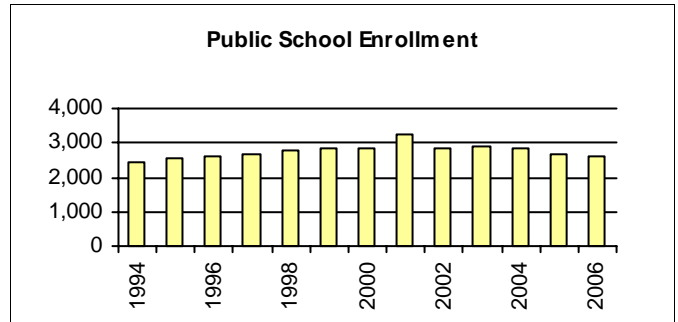
Source: US Census 2000

### Travel Time to Work, 2000

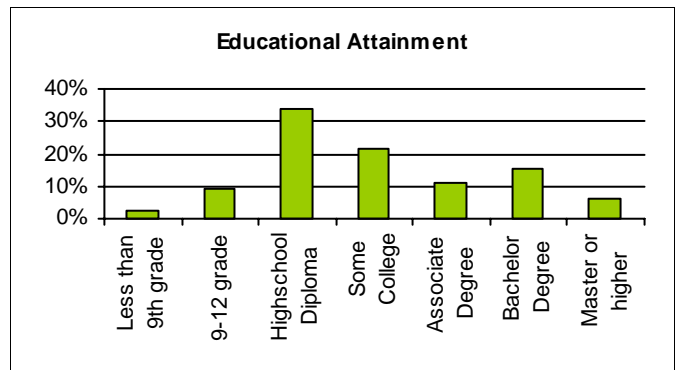


Source: US Census 2000

## Education

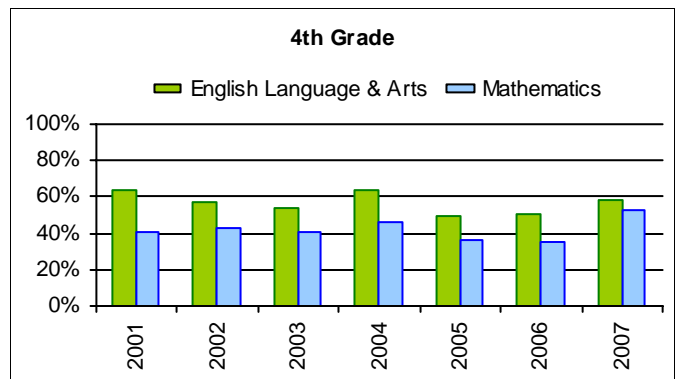


Source: Massachusetts Department of Education

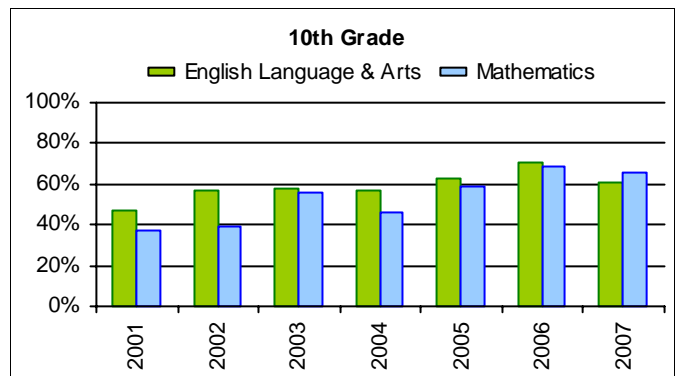


Source: US Census 2000

### MCAS - Percent of Proficient



Source: Massachusetts Department of Education



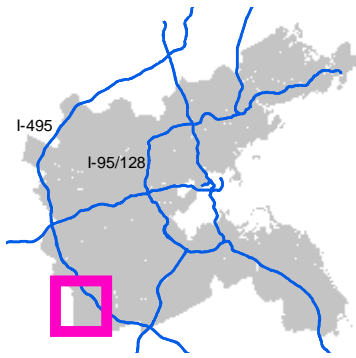
Source: Massachusetts Department of Education

**BELLINGHAM**  
 Massachusetts

**Legend**

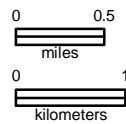
-  Town Boundaries
-  Open Space
-  Water
-  Major Roads

Area of Detail within Metro Boston



All data and analysis not otherwise credited are the property of the Metropolitan Area Planning Council (MAPC). For further information, contact MAPC at 617-451-2770.

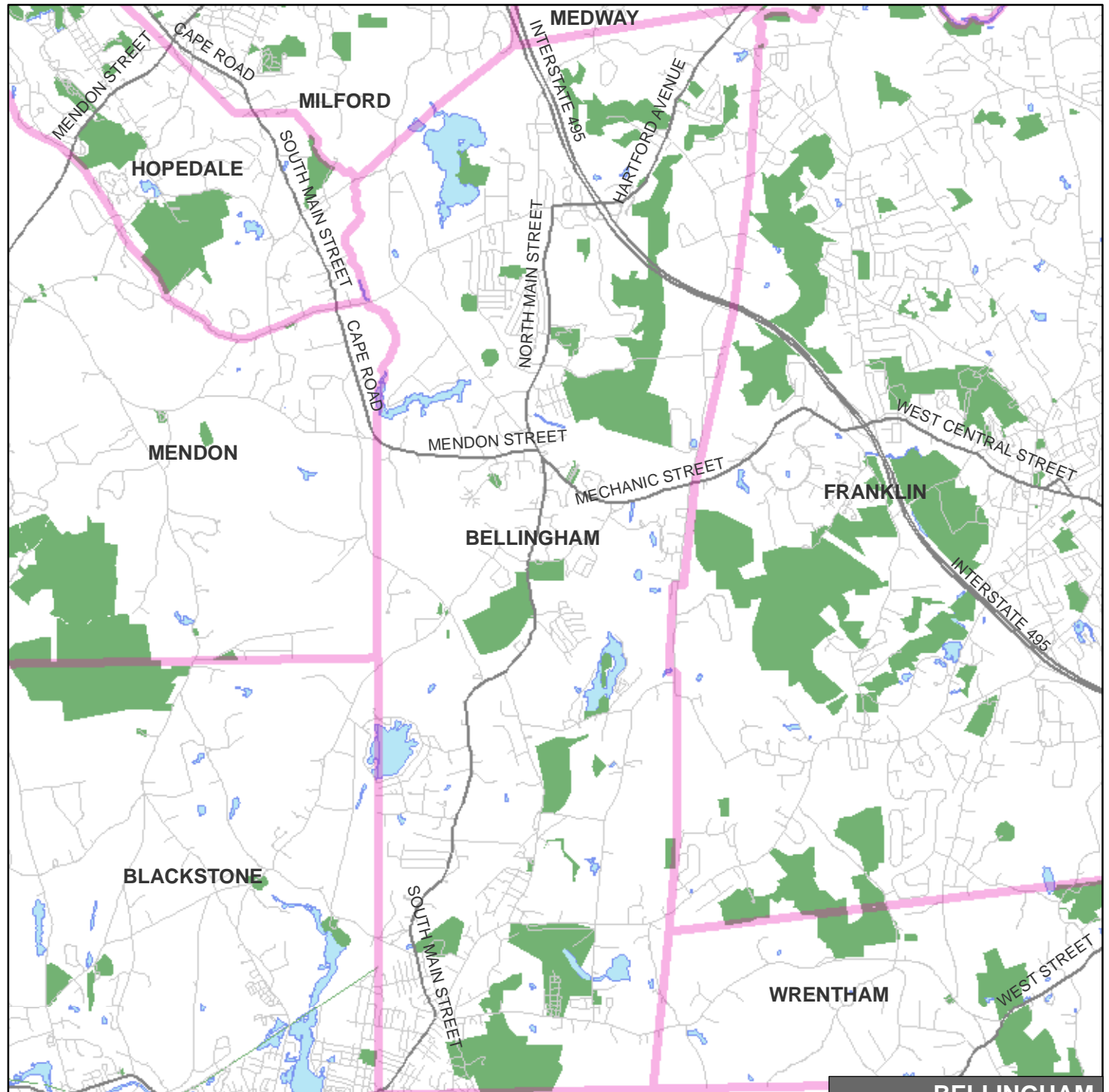
**DATA SOURCES**  
 MassGIS and MAPC



SCALE: 1:68,952



Aug 04, 2006



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