

General Population Statistics

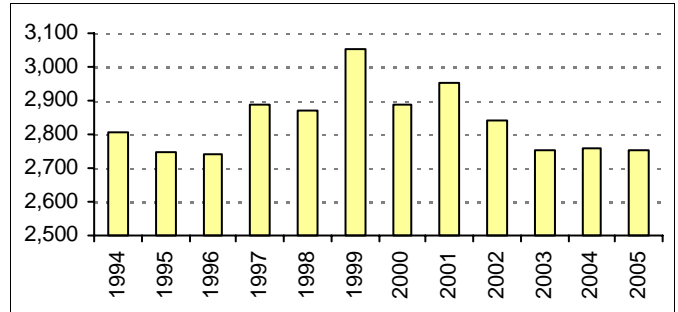
	1990	2000	% Change
AGE AND GENDER			
Total population.....	64,989	66,910	3.0
Males (All).....	30,713	31,942	4.0
Females (All).....	34,276	34,968	2.0
Under 5 years.....	4,145	4,324	4.3
5 to 9 years.....	3,311	4,059	22.6
10 to 14 years.....	3,125	3,825	22.4
15 to 19 years.....	4,127	3,724	-9.8
20 to 24 years.....	6,230	4,410	-29.2
25 to 34 years.....	13,196	11,622	-11.9
35 to 44 years.....	10,047	11,462	14.1
45 to 54 years.....	6,932	9,019	30.1
55 to 59 years.....	2,936	3,278	11.6
60 to 64 years.....	2,922	2,496	-14.6
65 to 74 years.....	4,380	4,337	-1.0
75 to 84 years.....	2,492	3,001	20.4
85 years and over.....	1,146	1,353	18.1
Median age (years).....	33.5	36.2	8.1
RACE / ETHNICITY			
One race.....	*	64,647	*
White.....	58,564	53,373	-8.9
Black or African American.....	2,403	3,409	41.9
American Indian and Alaska Native.....	101	116	14.9
Asian.....	1,885	3,527	87.1
Native Hawaiian and Other Pacific Islander.....	19	27	42.1
Some other races.....	2,017	4,195	108.0
Two or more races.....	*	2,263	*
HISPANIC OR LATINO			
Hispanic or Latino.....	5,291	7,265	37.3
Not Hispanic or Latino.....	59,698	59,645	-0.1
White alone, Not Hispanic.....	55,376	50,293	-9.2
HOUSEHOLD TYPE			
Total households.....	25,113	26,153	4.1
Family Households (families).....	16,014	16,573	3.5
With own children < 18.....	6,910	7,610	10.1
Married-couple.....	12,687	13,075	3.1
With own children < 18.....	5,410	5,826	7.7
Female householder, no husb....	2,568	2,661	3.6
With own children < 18.....	1,298	1,505	15.9
Nonfamily households.....	9,099	9,580	5.3
Householder living alone.....	7,109	7,504	5.6
Householder 65+.....	2,165	2,390	10.4
Households with under 18.....	7,300	8,065	10.5
Households with 65+.....	5,166	5,772	11.7
Average household size.....	2.44	2.43	-0.5
Average family size.....	3.03	3.02	-0.3

Source: U.S. Census 1990, 2000

Environment and Recreation

Open Space Protected Acres: 3,402

Water Usage: Yearly Water Use (Million Gallons)



Source: Massachusetts Department of Environmental Protection

Water Supply System: Framingham-MWRA

* MWRA: Massachusetts Water Resources Authority

Civic Engagement and Governance

Form of Government:

Board of Selectmen - Representative Town Meeting

Voting

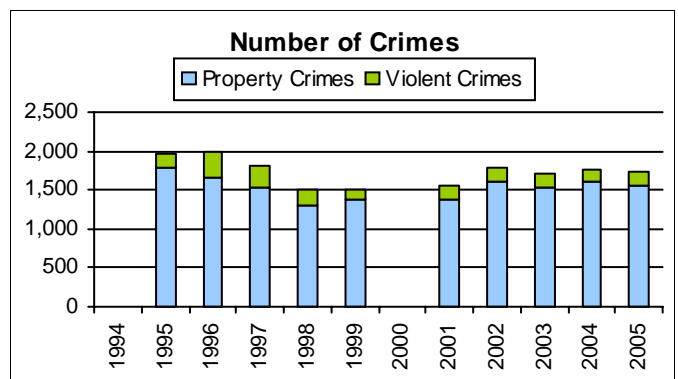
State Election Party Enrollment

	2002	2004	2006
Registered Voters	37510	38027	36272
Democrat	12931	13698	12999
Republican	4494	4456	4067
Unenrolled	20085	19820	18890
Population Over 18 Years	52575	52575	52575

2000 US Census

Source: Massachusetts Secretary of the Commonwealth

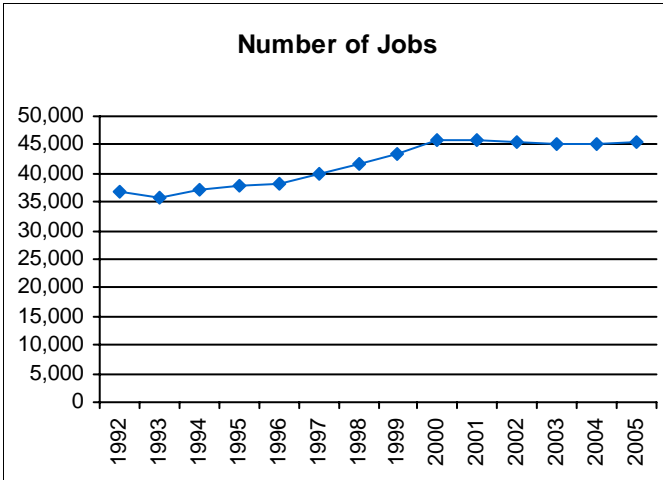
Public Safety



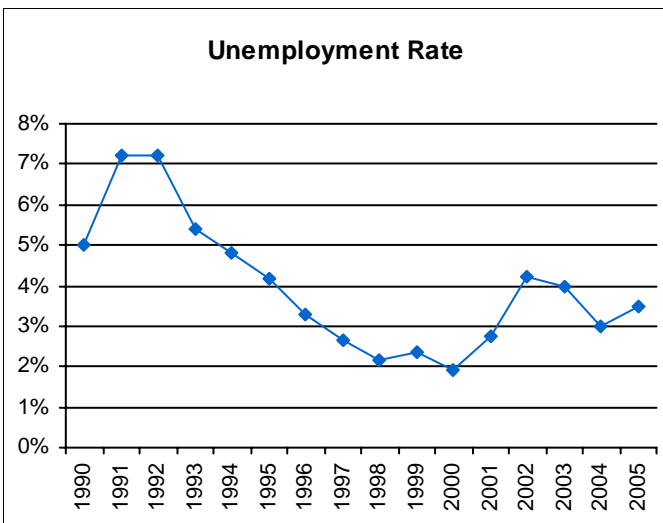
Source: Massachusetts State Police

1 Blank years indicate missing/incomplete data

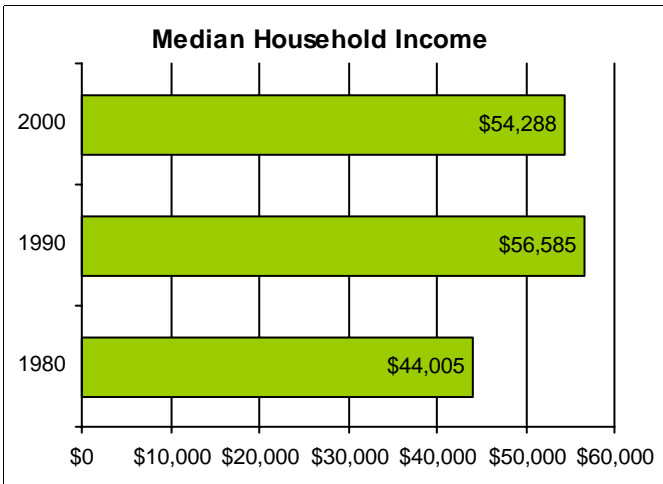
Economy



Source: Massachusetts Department of Workforce Development

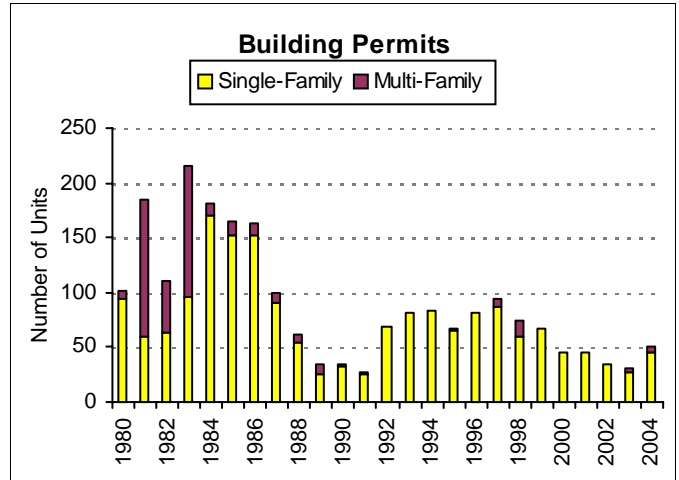


Source: Massachusetts Department of Workforce Development

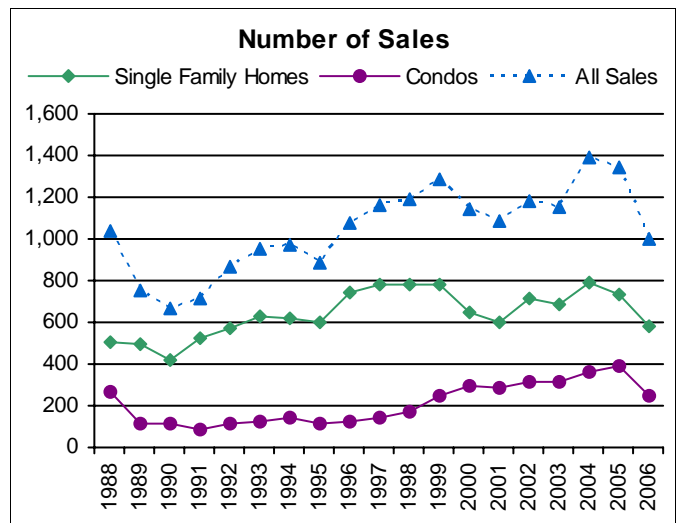


Source: 2000 US Census, SF3
Numbers adjusted for inflation.

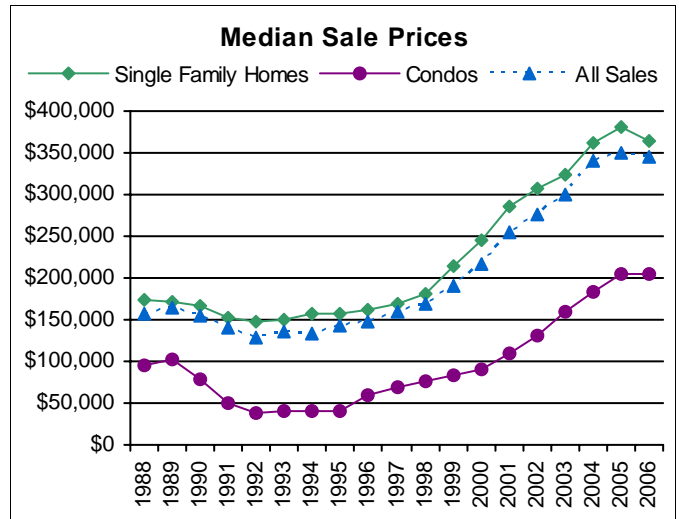
Housing



Source: US Census Building Permits Survey



Source: Banker & Tradesman



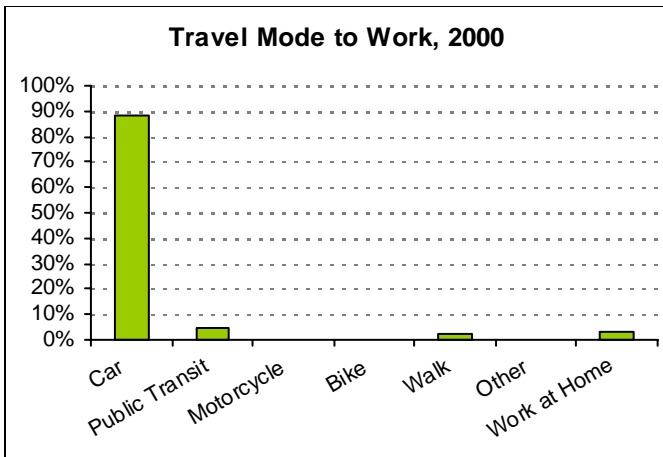
Source: Banker & Tradesman

Transportation

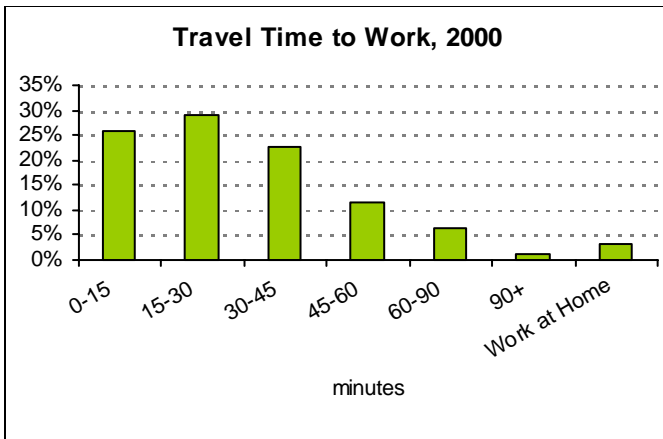
Journey-to-Work

Workers who travel within community:	11,405
travel from outside to community:	32,924
travel from community to outside:	23,468
Net Commuters:	9,456

Source: US Census Transportation Planning Package 2000

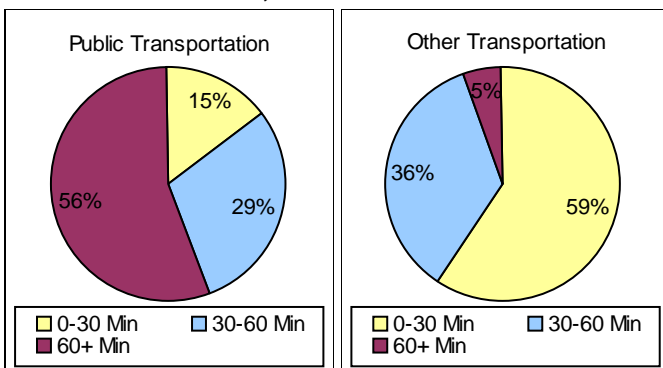


Source: US Census 2000



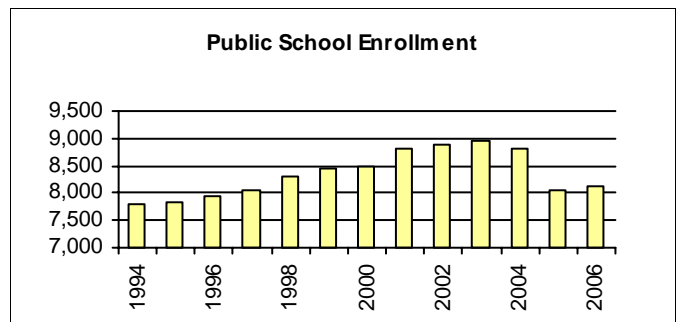
Source: US Census 2000

Travel Time to Work, 2000

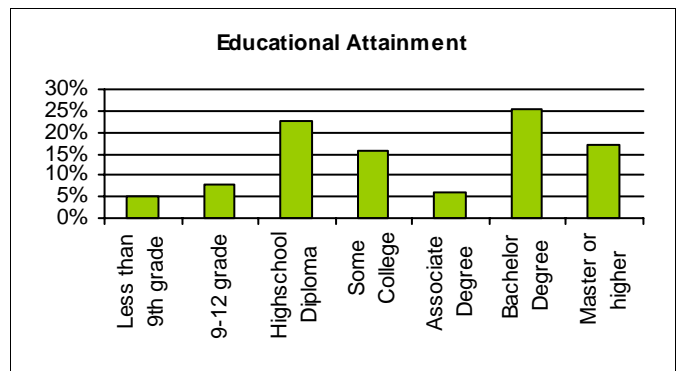


Source: US Census 2000

Education

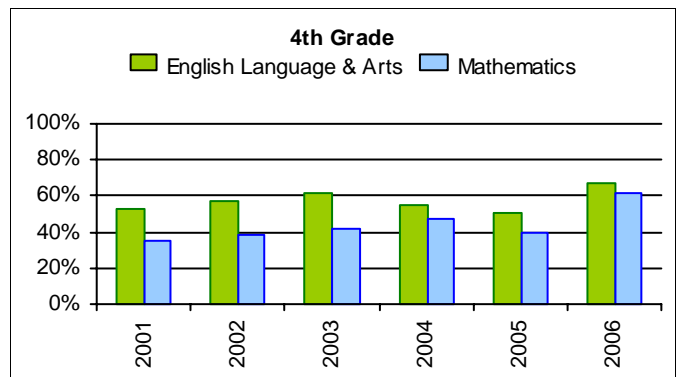


Source: Massachusetts Department of Education

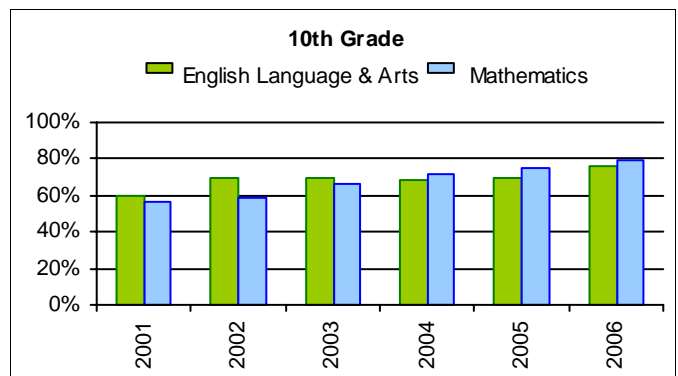


Source: US Census 2000

MCAS - Percent of Proficient



Source: Massachusetts Department of Education



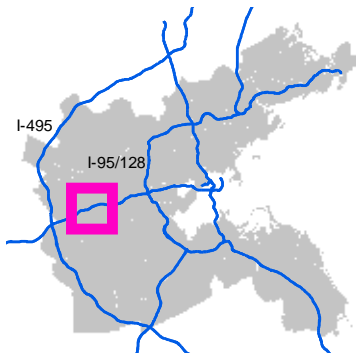
Source: Massachusetts Department of Education

FRAMINGHAM
 Massachusetts

Legend

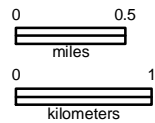
-  Town Boundaries
-  Open Space
-  Water
-  Major Roads

Area of Detail within Metro Boston



All data and analysis not otherwise credited are the property of the Metropolitan Area Planning Council (MAPC). For further information, contact MAPC at 617-451-2770.

DATA SOURCES
 MassGIS and MAPC



SCALE: 1:55,705

