

## General Population Statistics

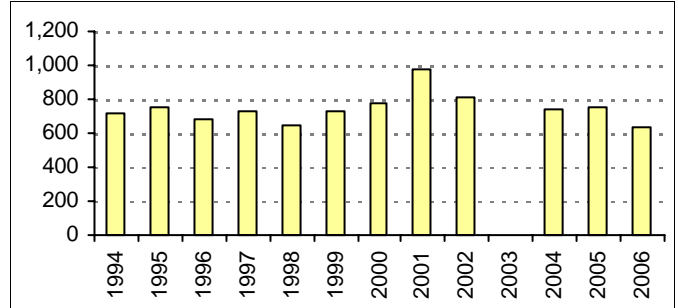
	1990	2000	% Change
<b>AGE AND GENDER</b>			
<b>Total population.....</b>	14,358	16,841	17.3
Males (All).....	7,087	8,223	16.0
Females (All).....	7,271	8,618	18.5
Under 5 years.....	1,041	1,489	43.0
5 to 9 years.....	1,098	1,637	49.1
10 to 14 years.....	995	1,559	56.7
15 to 19 years.....	1,053	1,027	-2.5
20 to 24 years.....	758	295	-61.1
25 to 34 years.....	1,670	1,226	-26.6
35 to 44 years.....	2,873	3,372	17.4
45 to 54 years.....	2,379	2,955	24.2
55 to 59 years.....	866	1,004	15.9
60 to 64 years.....	631	624	-1.1
65 to 74 years.....	585	977	67.0
75 to 84 years.....	280	462	65.0
85 years and over.....	129	214	65.9
Median age (years).....	37.0	38.8	4.9
<b>RACE / ETHNICITY</b>			
One race.....	*	16,679	*
13,714	15,870	15.7	
White.....	184	134	-27.2
Black or African American.....	16	5	-68.8
American Indian and Alaska Native.....	413	626	51.6
Asian.....	4	5	25.0
Native Hawaiian and Other Pacific Islander.....	27	39	44.4
Some other races.....	*	162	*
Two or more races.....			
HISPANIC OR LATINO	136	208	52.9
Hispanic or Latino.....	14,222	16,633	17.0
Not Hispanic or Latino.....	13,595	15,711	15.6
White alone, Not Hispanic.....			
<b>HOUSEHOLD TYPE</b>			
<b>Total households.....</b>	4,762	5,504	15.6
Family Households (families).....	4,045	4,751	17.5
With own children < 18.....	2,093	2,814	34.4
Married-couple.....	3,619	4,319	19.3
With own children < 18.....	1,901	2,554	34.4
Female householder, no husb....	325	339	4.3
With own children < 18.....	166	210	26.5
Nonfamily households.....	717	753	5.0
Householder living alone.....	541	608	12.4
Householder 65+.....	235	301	28.1
Households with under 18.....	2,150	2,875	33.7
Households with 65+.....	715	1,023	43.1
Average household size.....	3.00	3.02	0.6
Average family size.....	3.26	3.28	0.6

Source: U.S. Census 1990, 2000

## Environment and Recreation

Open Space Protected Acres: 3,982

### Water Usage: Yearly Water Use (Million Gallons)



Source: Massachusetts Department of Environmental Protection

Water Supply System: Sudbury-Local

\* MWRA: Massachusetts Water Resources Authority

## Civic Engagement and Governance

### Form of Government:

Board of Selectmen - Open Town Meeting

### Voting

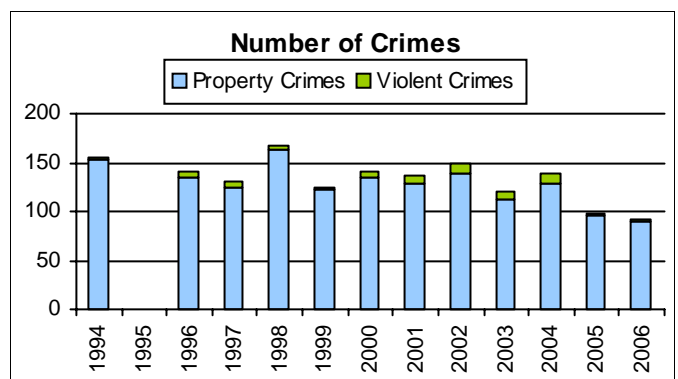
#### State Election Party Enrollment

	2002	2004	2006
<b>Registered Voters</b>	1130	11848	11705
<b>Democrat</b>	291	3288	3294
<b>Republican</b>	222	2271	2171
<b>Unenrolled</b>	617	6282	6188
<b>Population Over 18</b>	1136	11365	11365

2000 US Census

Source: Massachusetts Secretary of the Commonwealth

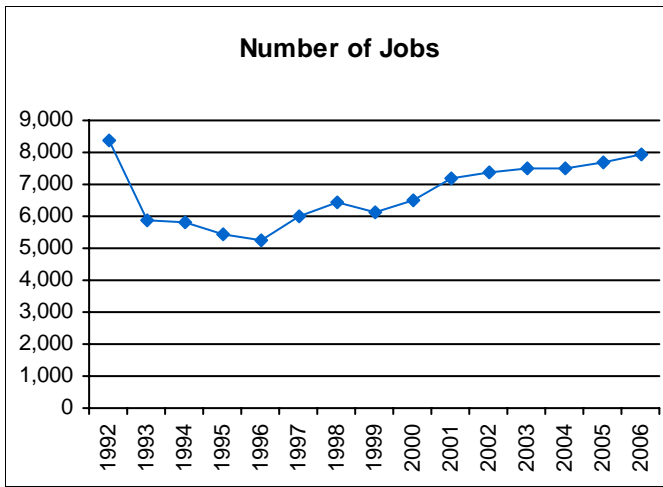
## Public Safety



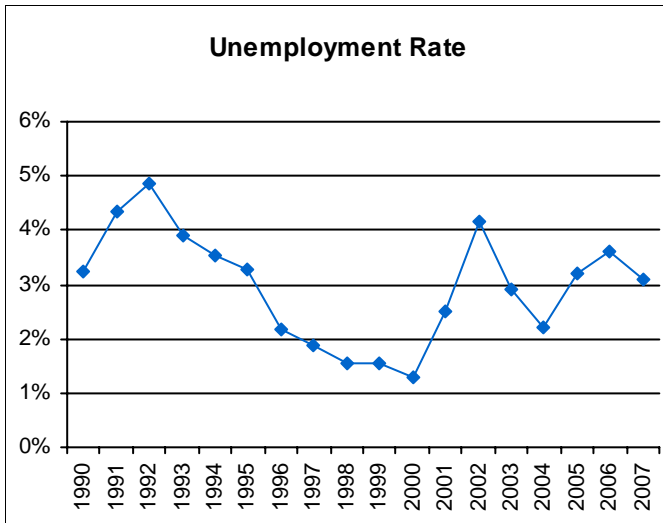
Source: Massachusetts State Police

Blank years indicate missing/incomplete data

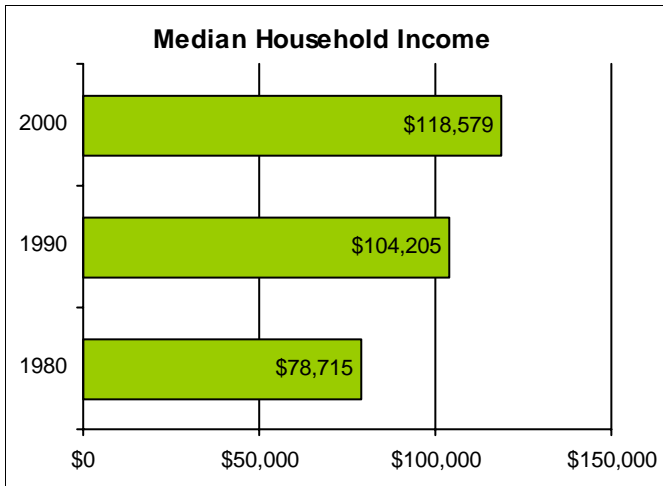
## Economy



Source: Massachusetts Department of Workforce Development

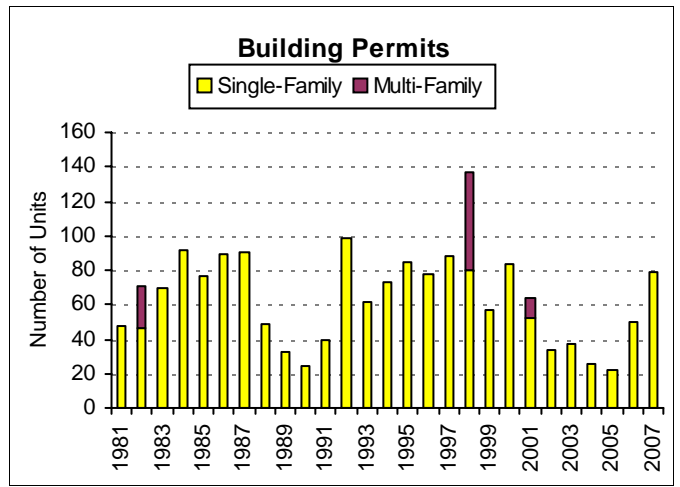


Source: Massachusetts Department of Revenue

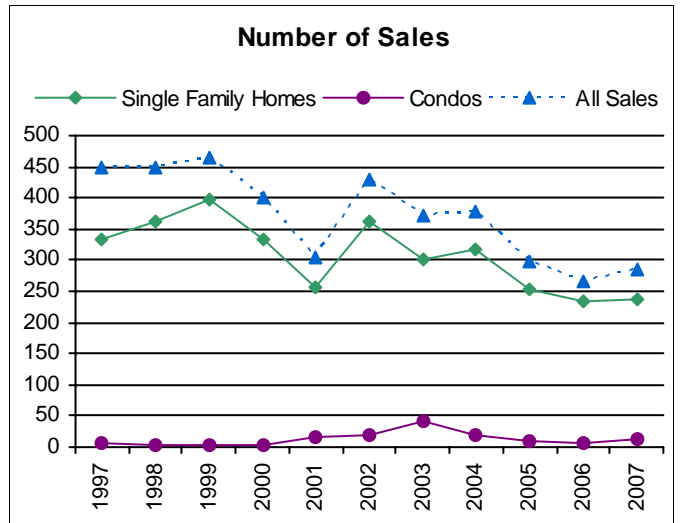


Source: 2000 US Census, SF3  
Numbers adjusted for inflation.

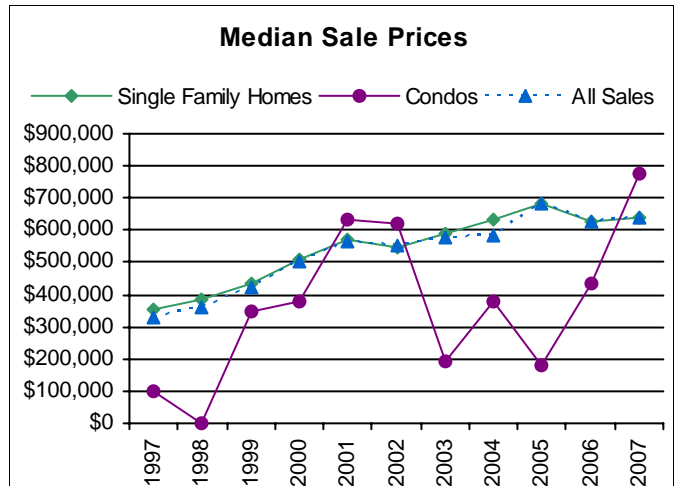
## Housing



Source: US Census Building Permits Survey



Source: Banker & Tradesman



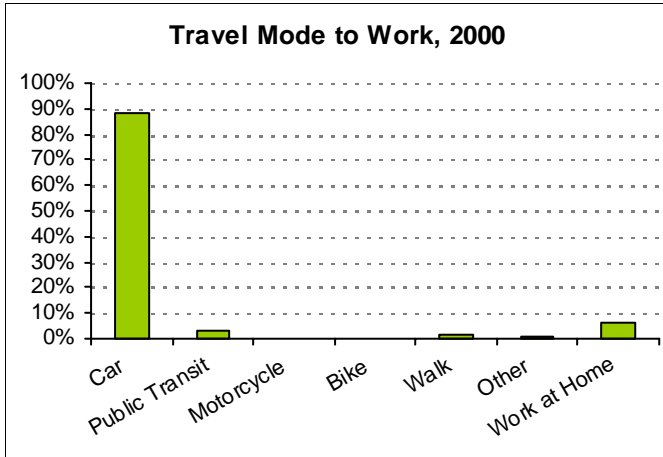
Source: Banker & Tradesman

## Transportation

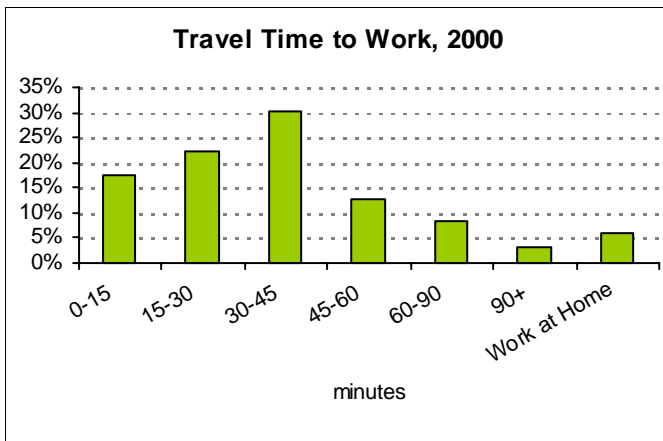
### Journey-to-Work

Workers who travel within community:	1,445
travel from outside to community:	6,413
travel from community to outside:	6,466
Net Commuters:	-53

Source: US Census Transportation Planning Package 2000

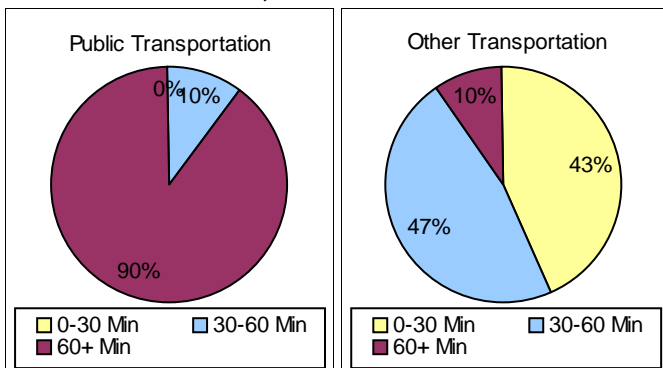


Source: US Census 2000



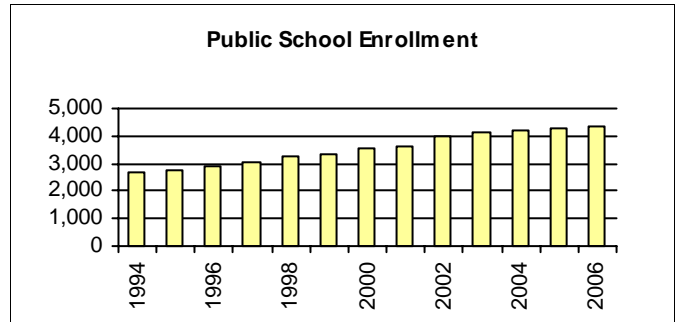
Source: US Census 2000

### Travel Time to Work, 2000

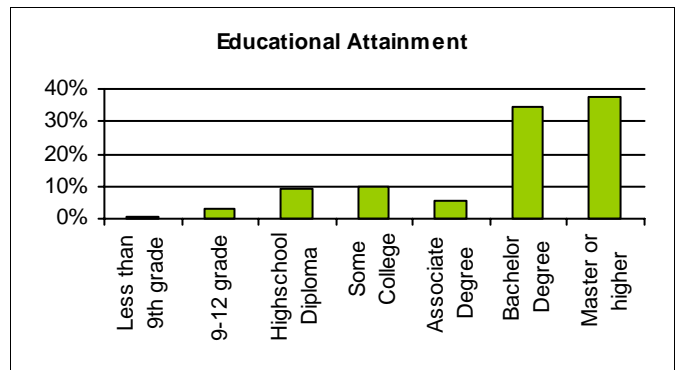


Source: US Census 2000

## Education

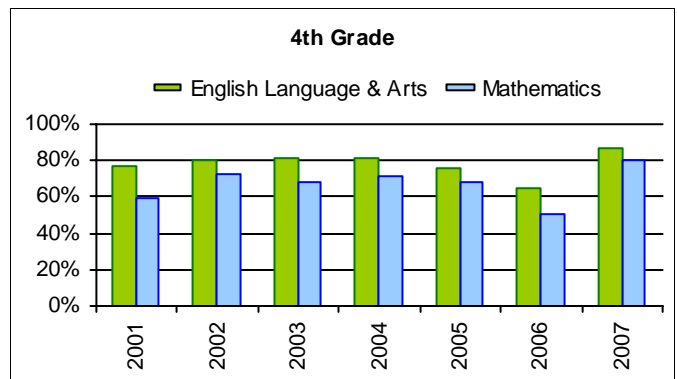


Source: Massachusetts Department of Education

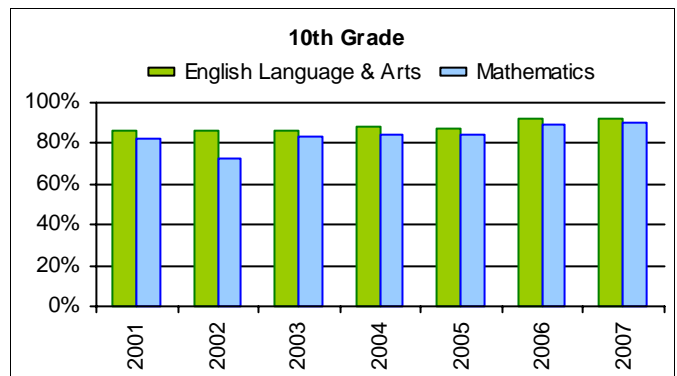


Source: US Census 2000

### MCAS - Percent of Proficient



Source: Massachusetts Department of Education



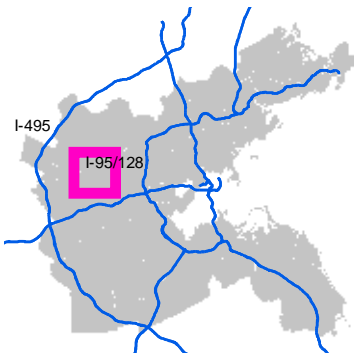
Source: Massachusetts Department of Education

**SUDBURY**  
 Massachusetts

**Legend**

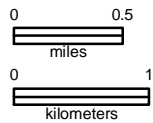
-  Town Boundaries
-  Open Space
-  Water
-  Major Roads

Area of Detail within Metro Boston



All data and analysis not otherwise credited are the property of the Metropolitan Area Planning Council (MAPC). For further information, contact MAPC at 617-451-2770.

**DATA SOURCES**  
 MassGIS and MAPC



SCALE: 1:55,933



Aug 04, 2006



**SUDBURY**